MS#304546.01 (5098) PATENT

Art Unit 2141

STATES PATENT AND TRADEMARK OFFICE

Application of Mathew et al. Serial No. 10/784,530 Filed 02/23/2004 Confirmation No. 7752

Examiner Rupal Dharia

For PROFILE AND CONSENT ACCRUAL

NOV 2.8 7005

November 22, 2005

TO THE COMMISSIONER FOR PATENTS.

SIR.

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

In accordance with 37 C.F.R. 1.97 and 1.98 and MPEP 609, and in compliance with the duty of disclosure set forth in 37 C.F.R. 1.56, applicants submit the attached PTO/SB/08A for consideration by the Patent and Trademark Office in the above-entitled application and to be made of record therein. Applicants submit copies of the literature reference.

This Information Disclosure Statement is being submitted pursuant to 37 C.F.R. §1.97(b) in that applicants believe that it is being filed prior to the mailing date of the first Office action on the merits. Accordingly neither a statement nor fee under 37 C.F.R. §1.97(c) or (d) is required.

Respectfully submitted,

James J. Barta, Jr. Reg. No. 47,409 SENNIGER POWERS

One Metropolitan Square, 16th Floor

St. Louis, Missouri 63102 (314) 231-5400

## CERTIFICATE OF MAILING

I certify that this Supplemental Information Disclosure Statement in the application of Mathew et al., Serial No. 10/784,530, filed 02/23/2004 is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on this 22nd day of November, 2005.

JJB/cil

PTO/SB/08A				Complete if Known		
	SUPPLEN	IENT	AL	Application Number	10/784,530	
INFORMATION DISCLOSURE STATEMENT BY APPLICANT				Filing Date	02/23/2004	
				Confirmation Number	7752	
<b>6</b> γEs€	as many shee	ts as	necessary)	First Named Inventor	Ashvin Joseph Mathew	
NOV 28	(بو <sup>365</sup>			Group Art Unit	2141	
\ <del>2</del>	<b>Æ</b> /			Examiner Name	Rupal Dharia	
Sheet	1	of	1	Attorney Docket No.	MS#304546.01 (5098)	

U.S. PATENT DOCUMENTS										
Examiner Initials*		U.S. Patent Docume	nt							
	Cite No.1	Number	Kind Code <sup>2</sup> (if known)	Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY					
/DB/	35	5,708,780		Levergood et al.	01/13/1998					
/DB/	36	2002/0049907	A1	Woods et al.	04/25/2002					
/DB/	37	2002/0099671	A1	Mastin Crosbie et al.	07/25/2002					
/DB/	38	2002/0112171	A1	Ginter et al.	08/15/2002					
/DB/	39	2003/0046576	A1	High, Jr. et al.	03/06/2003					
OTHER ART - NON PATENT LITERATURE DOCUMENTS										
Examiner Initials*	Cite No.1	Include name of the author (in CAPITAL LETTERS), title of the aricle (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published.								
/DB/	40	NEWTON, "Newton's Telecom Dictionary," 19th Edition, CMP Books, March 2003, 3 pages, U.S.A.								

Examiner Signature	/Douglas Blair/	Date Considered	03/07/2008	

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered include copy of this form with next communication to applicant.

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